



# U.S. Congressman Adrian Smith

*Serving the 3<sup>rd</sup> District of Nebraska*



## Excellence in Economic Development Recognition

### NOMINATION FORM

*“An award to recognize those who strengthen the communities of the 3<sup>rd</sup> District through Economic Development.”*

#### Check **Only One** Nomination Category:

☐ Individual (*Educator, Community Leader, Philanthropist, Youth*)

☐ Business (*Overall Mission, Specific Project or Program*)

☐ Historic Preservation Project

☐ Organization (*Overall Mission, Specific Project or Program*)

#### I wish to Nominate;

Nominee's Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone (*office or cell?*): \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Brief Description (*Feel free to include additional commentary or supplemental Information on separate paper*):

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#### What is your Contact Information?

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone (*office or cell?*): \_\_\_\_\_

Email: \_\_\_\_\_

#### PLEASE RETURN THIS NOMINATION FORM & ANY SUPPLEMENTAL ITEMS TO

The Honorable Adrian Smith

**Phone:** (308) 384-3900

1811 West Second Street, Suite 275

**Fax:** (308) 384-3902

Grand Island, Nebraska 68803

**Email:** Excellence.NE03@Mail.House.Gov

**Application Deadline: Friday, June 29, 2018**

**To guarantee consideration, all applications and supporting material must be received on or before the application deadline.**